

PURCHASING DIVISION AGENDA REPORT

For Week of 04/19/18 – 04/26/18

Committee Meeting MAY 08, 2018

For Commission Approval

MAY 10, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED APRIL 26, 2018

1. RECOMMENDED FOR GENERAL SERVICES FROM OFFICE ENVIRONMENTS, INC., BIRMINGHAM, AL, TO PURCHASE FURNITURE FOR GENERAL SERVICES ROOM 1.

PURCHASE ORDER #1805150

\$40,613.12

COOPERATIVE: U.S. COMMUNITIES #AG0607

REFERENCE BID #N/A

REFERENCE MUNIS BID #N/A

END OF PURCHASING AGENDA